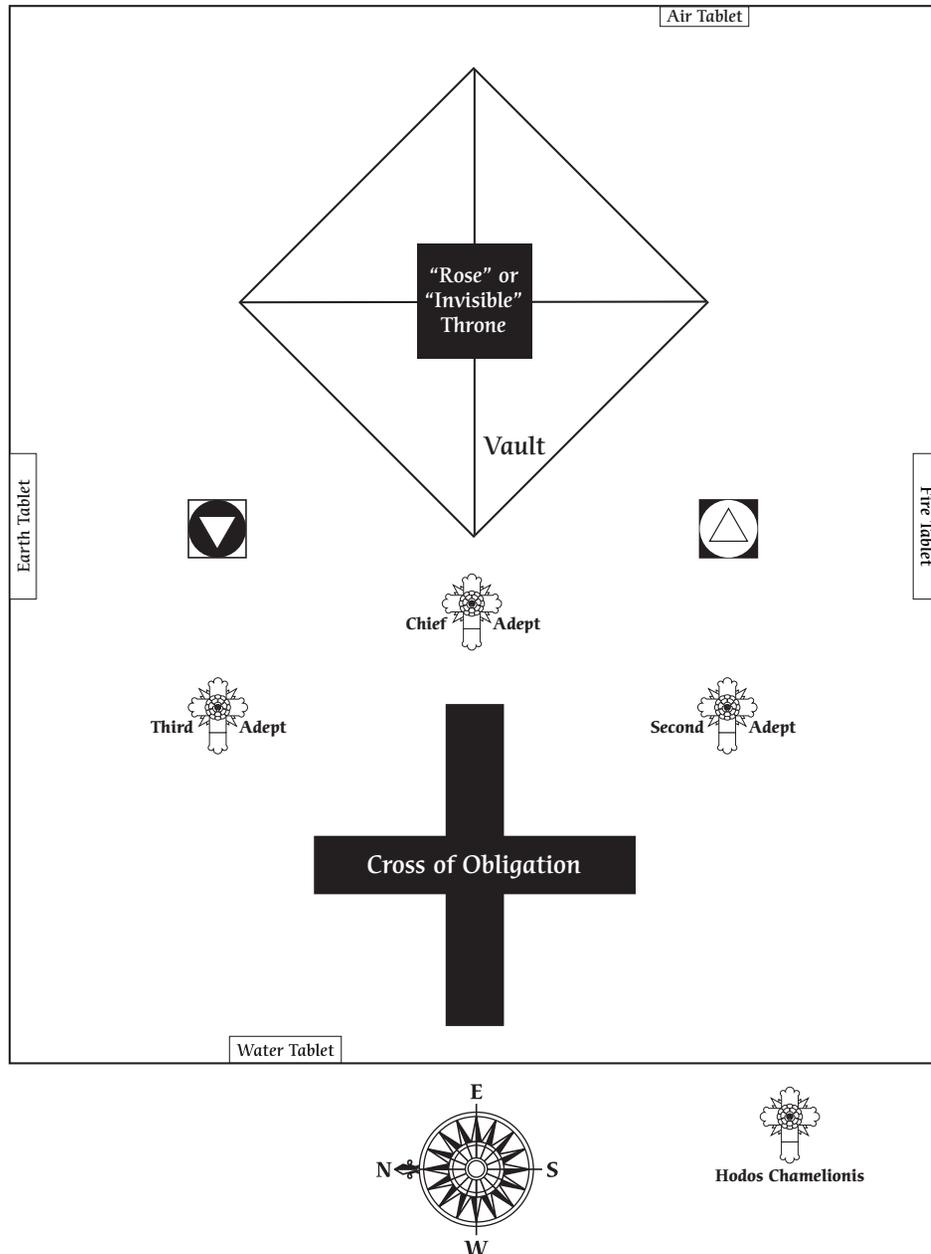


The Adeptus Minor Rite *center projection*



Second: Rosea Rubeae.

Third: Et Aureae Crucis.

Chief: Beloved Fraters and Sorors, please assist me to Seal the Vault of the Adepti.

Adepts turn to face Door.

Chief: Nothing is a secret key of this law. (*closes door*)

Second: Sixty-one the Jews call it; I call it eight, eighty, four hundred and eighteen.

Third: But they have the half: unite by thine art so that all disappear.

Chief: NOX. Thus have we Sealed the Vault of the Adepts in the Mystic Mountain of Abiegnus.

Third: Nu is our refuge

Second: As Hadit is our light

Chief: And Ra-Hoor-Khuit is the strength, force, vigor of our arms. The Ending of the Words is the Word Abrahadabra.

This working is done and concealed.

All: AUM HA!

Dedication of Merit

All: May the benefit of this act, and all acts, be dedicated Unto the complete liberation and the supreme enlightenment of all beings everywhere pervading space and time. So mote it be.

May the benefits of practice, ours and others, come to fruition, Ultimately and immediately, and we remain in the state of presence—Ah!

The Adeptus Minor Rite

Het Nuit Redaction, v5.1, December, 2007

Second: Seeing that you have fulfilled your probation and are now a full member of the Second Order, the College of the Rose Cross, I now invest you with the Sash of this Degree. It is worn across the Black Sash of the First Order and signifies that you have attained to both pillars, and to the responsibility that entails. On it is a red cross of six squares, the unfolded Cube that is the Heart of the Cosmos. A gold ring representing the dawning of the Augoides Soma, the Body of Light, encircles it, and to which attainment you should most strenuously apply yourself.

You are also now entitled to wear the gold shoes indicating that you tread the pathways of Light.

Hodos passes shoes to Second.

Third: Secrecy and silence are virtues. Cultivate them. Of old it was forbidden to say to any one when, where, or from whom you received this rite, or who was present at it. It was forbidden to tell any one not a member of the Order even that you are a Rosicrucian. Cultivate secrecy and silence, for you must determine for yourself what you are willing to reveal and at what risk you place yourself and others. Such are the Words.

Chief exits Vault followed by Candidate, Third, and Second.

If there are additional Candidates, return to Initiation on page 10.

Closing

The Three Adepts stand at the Door of the Vault, facing west.

Chief: !

Second: !

Third: !

Chief: !

Second: !

Third: !

Materials & Equipment

ROBES:

Chief Adept: Blue and Orange, with winged Sphere Wand.

Second Adept: Red and Green, with Wast.

Third Adept: Yellow and Purple, with Lotus Wand.

Hodos Chamelionis: White

All may wear golden slippers or shoes to match robes. Each Officer carries a Crux Ansata on his/her left wrist.

Candidates should be dressed in black, have crossed Sashes, and have supplied Officers with Second Order name.

ADMISSION BADGES:

Hiereus Lamens, Sword and Serpent diagram.

ADDITIONAL REQUIRED MATERIALS:

Cup of Wine, Dagger, a Tarot Deck, Crown, White Robe, and 5=6 Sash for the Candidate.

If a duly and annually consecrated Vault has been disassembled, the fast consecration on page 8 should be performed after it has been reassembled and before the Vault is again used. If the Vault has lain dormant for more than a year, the full consecration should be performed before use.

Initiation Opening

Adepti seated before door of the Vault facing West.

Chief: ! (= knells)

Second: !

Third: !

Chief: !

Second: !

Third: !

Chief: Avete, Fratres et Sorors. (*rising*)

Second: Rosea Rubeae. (*rising*)

Third: Et Aureae Crucis. (*rising*)

ENTERING THE PORTAL

Chief: Beloved Fratres and Sorors, assist me to open the Vault of the Adepti. Gracious Adeptus Minor, see that the Portal is closed and guarded.

Third Adept goes to Portal and exchanges knocks with Hodos.

Third: (*giving Portal signs*) Merciful Exempt Adept, the Portal of the Vault is closed and guarded. (*returns to seat*)

Chief: Mighty Adeptus Major, by what sign hast thou entered the Portal?

Second: By the Sign of the Rending asunder of the Veil. (*giving it*)

Chief: Gracious Adeptus Minor, by what sign hast thou closed the Portal?

Third: By the Sign of the Closing of the Veil. (*giving it*)

Second: PEH

Third: RESH

Second: KAPH

Third: TAU

Second: PAROKETH

Third: Which is the Veil of the Sanctum Sanctorum.

All sit.

THE PASSWORD

Chief: Mighty Adeptus Major, What is the Mystic Number of the Grade?

Second: Twenty-one.

Chief: What is the Password formed there from?

Chief: Inmost is the Palace of Four Gates, the residence of the Lord of Initiation, Ra-Hoor-Khuit, upon whose seat you are enthroned. The Palace is formed of two interlaced tetrahedra, the gold Sun in the arms of the silver Moon. These form the Vesica-Gates at each of the four quarters. The walls of the Palace are red for the Palace is the living heart of the Universe, for the power of Ra whose throne you are seated on, and for the wrathful compassion wielded by Ra-Hoor-Khuit and all adepts wearing His form.

On the ceiling is a Triangle enclosing a Rose of 22 petals, surmounting a Unicursal Hexagram of Silver. The Triangle represents the Three Supernal Sephiroth; the Hexagram, the Lower Seven; the Rose represents the 22 paths of the Serpent of Wisdom.

You were seated upon the Throne of Ra which is the red 49 petaled rose rising from the center of the equal armed gold cross emerging in a field of black. The Throne is a cube with the Minutum Mundum on its front and the 3-fold, 7-fold and 12-fold color scales forming its back and sides.

The new Adeptus Minor is shown the sides and ends up west of the Throne, Chief, east.

Chief: Fr./Sr. I now greet you with the grip of this Grade which is given thus. The fingers of the right hand are held so as to form the Letters L-V-X. The thumb and first fingers are stretched to form the letter L. The first and middle fingers are extended to suggest the V. The little finger is crossed with the ring finger to make X. This is usually done with both hands, and is always exchanged by placing the hands, with the fingers thus arranged, over the wrist of the Frater or Soror being greeted reaching across the Rose Throne to give it.

You will note that it is the grip with which I enthroned you and it is generally so used in empowerments as it is a symbol of the sharing of the Light.

Hodos passes sash in to Second.

Third: (*Indicates Sword and Serpent diagram*) The colors of the Minutum Mundum are also the key to those which compose the Sword and Serpent; and thus by their aid it may be the better examined and comprehended. The one is ascending, the other is descending; the one is fixed, the other is volatile; the one unites the Sephiroth, the other the Paths. Furthermore, in the Serpent of Wisdom is shown the ascending Spiral, and in the Sword the rush of the descending White Brilliance from beyond Kether, differentiated into various shades and colors, darkening more and more as they near Malkuth. (*hands diagram back to Hodos*)

Chief: (*Indicates Mandala on Ground or the House of Khabs*) This is the symbolic Mountain of God in the center of the Universe, the sacred Rosicrucian Mountain of Initiation: the Mystic Mountain of Abiegnus. Below and around it are darkness and silence, and it is crowned with the Light ineffable. At its base is the Wall of Enclosure and Secrecy, whose sole Gateway, invisible to the profane, is formed of the Two Pillars of Hermes. The ascent of the Mountain is by the Spiral path of the Serpent of Wisdom.

The outermost Blue Tetrahedron is the Mystic Mount itself, yet is more properly the Over-Arching Body of Nuit, the Sky Herself. The Yellow Octahedron is Hadit, who is Eight and one in Eight, which is vital for He is None indeed. In the Play of Nu and Had arises the articulated Cosmos in the form of the Isometric Equilibrium Matrix, or Cube-Octahedron, to which shape all in the Cosmos conforms, here presented as four hexagonal rings.

The Black, White and Red rings are the colors of the three Ways or Schools, those of Wisdom, Compassion, and Power. While the mage will find one of these to be his/her principal method, the Ways are interlocked and bound by the fourth ring, which shows that none of them are to be worked without the Others. The fourth ring is of Green for Life, that Path we all walk together, and is the Emerald Serpent that girds the Ruby Heart.

Third: ALEPH

Chief: HEH

Third: YOD

Chief: HEH

Third: EHEIEH

THE NATURE OF THE VAULT

Chief: Mighty Adeptus Major, What is the Vault of the Adepti?

Second: The House of Khabs, which is a compendium of the Universe.

Chief: Gracious Adeptus Minor, How can this be?

Third: In the Sphere, the center is everywhere while the circumference is nowhere found.

Chief: Mighty Adeptus Major, what virtue has the center?

Second: 'Centrum In Trigono Centri', the center of the triangle of the center is the point of perfect equilibrium.

Chief: Gracious Adeptus Minor, what was the Vault entitled by our Fraters and Sorors of the Renaissance?

Third: The symbolic burying place of the Founder Christian Rosenkreutz.

Chief: Mighty Adeptus Major, what does the Mystic Name of the Founder signify?

Second: The Rose and Cross of Life; the Fadeless Rose of Creation—the Immortal Cross of Light.

Chief: Gracious Adeptus Minor, what was the Vault entitled by our more ancient Fraters and Sorors?

Third: The Tomb of Ausar Un-Nefer, the Justified One.

Chief: Mighty Adeptus Major, of what shape is the Vault?

Second: A Cube, inside a Cube-Octahedron, inside an Octahedron, inside a Tetrahedron.

Chief: Gracious Adeptus Minor, unto what do these shapes allude?

Third: The Cube to the Palace, the Cube-Octahedron to the Cosmos, the Octahedron to Hadit, and the Tetrahedron to Nuit.

Chief: Mighty Adeptus Major, where is this Vault Symbolically situated?

Second: In the center of the Earth, in the Mountain of Caverns; the Mystic Mountain Abiegnus.

Chief: Gracious Adeptus Minor, what is the meaning of the name Abiegnus?

Third: Abiegnus is the Evergreen Fir Tree. Thus, Mount Abiegnus is the Evergreen Mountain, and alludes to Everlasting Life.

Chief: Mighty Adeptus Major, what is the Key to the Vault?

Second: The Rose and Cross which resume the Life of Nature and the Powers hidden in the word Abrahadabra.

Chief: Gracious Adeptus Minor, what is the Emblem which we bear in our left hands?

Third: It is a form of the Rose and Cross, the ancient Ankh or Egyptian symbol of life.

Chief: Mighty Adeptus Major, what is its meaning?

Second: It represents the force of the Ten Sephiroth in Nature, divided into a Hexad and a Tetrad. The Oval embraces the first six Sephiroth and the Tau Cross the lower Four, answering to the four Elements.

Chief: Gracious Adeptus Minor, what is the Emblem which we bear upon our breasts?

Third: The complete symbol of the Rose and Cross.

Chief: Mighty Adeptus Major, what is its meaning?

Second: It is the Key of Sigils and of Rituals, and represents the force of the twenty-two Letters in Nature, as divided into a Three, a Seven, and a Twelve. Many and great are its Mysteries.

Chief: The Key word is Abrahadabra, the reward of Ra-Hoor-Khut.

Within it are the letters A.B.R.A., which are inscribed with its correspondences upon this complete symbol of the Rose and Cross I bear upon my breast, and which open the Vault of the Adepti. Its many meanings can only be found in practice, yet alone it means ‘to open’ and in full as Abrahadabra it means “I create as I speak.”

Second: (*Indicating Diagram of the Minutum Mundum*) Behold the diagram *Minutum Mundum sive Fundamental Coloris*—the Small Universe or Foundation Of Color. Treasure it in thy heart, and mark it well, seeing that herein is the Key of Nature. It is, as thou seest, the diagram of the Sephiroth and the Paths, with the colors appropriately attributed thereto. Profane it not, for many and great are its mysteries.

Further, thou wilt observe that the colors of the Paths and the Sephiroth form a mutual balance and harmony on the Tree. Colors are Forces, and the Signatures of Forces; and the Child of the children of the Forces art thou. And therefore about the Throne of the Mighty One is a Rainbow of Glory, and at His Feet is the Crystal Sea.

But there are many other attributions of color also, seeing that the respective rays meet and blend with each other. Study them well, both here, in the classic texts, and in the ways of all cultures. Therefore do I greet thee with the Mystic Title of Hodos Chamelionis, the Path of the Chameleon, the Path of Mixed Colors, and I give thee the Symbol of the Rose, which is the Key of the Work that lies before you.

Hodos brings Sword and Serpent diagram and passes it in to Third Adept.

Third: Be thy body a Temple of the Rose Cross.

All: *vibrating* HAD

All: *vibrating* ABRAHADABRA

All: We receive thee, Heru-_____,
Mage and Adept of the Rose Cross.

Chief steps to west, removes Winged Disk crown and places it on Candidate's brow.

Chief: Enthroned, receive now this Crown as a seal upon your attainment and the consecration of this ritual. It is the emblem of that Sovereignty to which high honor and duty you have been dedicated and to which continual manifestation you must aspire if you would achieve your goal of True Adeptship and fulfill the Obligation you took on this day.

Second: Welcome, Heru-_____. Having completed this long journey you are now an Adeptus Minor of College of the Rose Cross.

Having been Osirified in the Portal of the Vault of the Adepti, you are now united with Horus, and may prefix your name therewith.

INSTRUCTION

Chief: Repeat with us the following words which are the Signs of the Hidden Wisdom of our Order.

All join wands over throne. A.B.R.A. done as at opening, but with Chief in East. Aspirant is made to repeat each word after the Officer. No gestures.

Chief: The Mystic number of this Grade is 21, the Heptad multiplied by the Triad, and from it is derived the Password of this Grade, which is EHEIEH, and which should be lettered separately when given, thus:

Chief: ALEPH

Cand.: HEH

Chief: YOD

Cand.: HEH

Chief: Gracious Adeptus Minor, what is the Wand which thou bearest?

Third: A simple Wand having the colors of the twelve Signs of the Zodiac and surmounted by the Lotus Flower of Isis. It symbolizes the development of Creation.

Chief: Mighty Adeptus Major, thy Wand and its meaning?

Second: A wand terminating in twain and surmounted by the Head of Set. The seven colors between Light and Darkness are attributed to the Planets. It represents focused Power.

Chief: My Wand is surmounted by the Winged Globe, around which the twin serpents of Egypt twine. It symbolizes the intelligence of the Whole.

Chief: Gracious Adeptus Minor, What were the words upon the Door of the Vault and how was it guarded?

Third: Post Centum Viginti Annos Patebo. After 120 years I shall open, and the door is guarded by the Elemental Tablets and by the Kerubic Emblems.

Chief: The 120 years refer symbolically to the five Grades of the First Order and to the revolution of the Power of the Pentagram; also to the five preparatory examinations for this Grade. Further, 120 equals the number of the Ten Sephiroth multiplied by that of the Zodiac, whose Key is the working of the Spirit and the Elements typified in the Wand which I bear.

Mighty Adeptus Major, With what sign is the Door of the Vault now sealed?

Second: With the Sign of NOX, The Circle of Birth and the Cross of Fixation.

Chief: NOX is the Eternal Body of Nuit in which the Light of Hadit breaks forth, the Night of Pan.

Officers enter into the House of Khabs and into the Cube in the Circle and triangulate around the 49-fold Rose Cross, Chief in the East facing West, all touch wands over center of cube forming the Tetrahedron.

THE SPELL OF RA-HOOR-KHUIT

Chief: Let us analyze the Key Word, and raise the Spell of Ra-Hoor-Khuit.

All: Do What Thou Wilt (*the following with gestures*)

Chief: A

Second: B

Third: R

All: A

Chief: ALEPH

Second: BETH

Third: RESH

All: ALEPH

Chief: Had, the manifestation of Nuit

Second: Nu, the hiding of Hadit

Third: Abrahadabra, the reward of Ra-Hoor-Khut

All: The Sign of One Star in Sight

Chief: The Sign of the Serpents Twine'd

Second: The Sign of Giving Birth

Third: The Sign of the End of Work

All: N-O-X, Nox, the Night of Pan, AUM HA!

Chief: In the Grand Word Ra-Hoor-Khuit, by the Key-Word Abrahadabra, and through the concealed Word NOX, We have opened the Vault of the Adepti, the House of Khabs.

Adepts exit the Vault.

The Fast Consecration

Third: The Vault must be consecrated before the Initiation.

Second: Let the Cross of Obligation be set in its place.

All: Do What Thou Wilt

Chief: A

Second: B

Third: R

All: A

Chief: ALEPH

Second: BETH

Third: RESH

All: ALEPH

Chief: Had, the manifestation of Nuit

Second: Nu, the hiding of Hadit

Third: Abrahadabra, the reward of Ra-Hoor-Khut

All: The Sign of One Star in Sight

Chief: The Sign of the Serpents Twine'd

Second: The Sign of Giving Birth

Third: The Sign of the End of Work

All: N-O-X, Nox, the Night of Pan

Wands as before, ankhs touching Candidate, Chief at base of brain, Second at Candidate's right temple, Third at his/her left temple.

Chief: Be thy mind open to the Utmost.

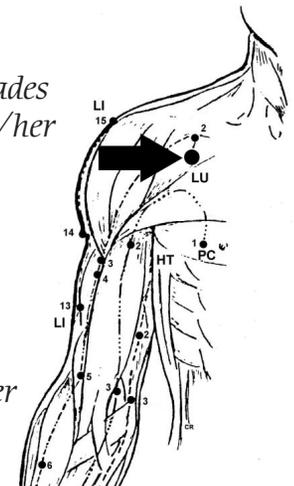
All: vibrating NU

*Ankhs on Candidate, Chief between shoulder blades
Second at Candidate's right breast, Third at his/her
left breast, both at Lung #1 acupuncture point.
(see diagram)*

Second: Be thy heart a center of Light.

All: vibrating RAY

*Ankhs on Candidate, Chief at base of spine,
Second at Candidate's right hip, Third at his/her
right hip.*



Second: And that Companion is Yourself.

Third: Ye can have no other Companion.

Second: Many have arisen, being wise. They have said “Seek out the glittering Image in the place ever golden, and unite yourselves with It.”

Third: Many have arisen, being foolish. They have said, “Stoop down unto the darkly splendid world, and be wedded to that Blind Creature of the Slime.”

Chief: I who am beyond Wisdom and Folly, arise (*Rising to feet*) and say unto you: achieve both weddings! Unite yourselves with both!

Second: Beware, beware, I say, lest ye seek after the one and lose the other!

Third: My adepts stand upright; their head above the heavens, their feet below the hells.

Chief: But since one is naturally attracted to the Angel, another to the Demon, let the first strengthen the lower link, the last attach more firmly to the higher.

(Chief takes Candidate's hands in LVX Grip)

Adepts

Together: Thus shall equilibrium become perfect. I will aid my disciples; as fast as they acquire this balanced power and joy so faster will I push them. (*Chief seats Candidate*) They shall in their turn speak from this Invisible Throne; their words shall illumine the worlds. They shall be masters of majesty and might; they shall be beautiful and joyous; they shall be clothed with victory and splendour; they shall stand upon the firm foundation; the kingdom shall be theirs; yea, the kingdom shall be theirs.

In the name of the Lord of Initiation. Amen.

At final Amen, officers triangulate around the Candidate, Chief moves to East facing West. Wands and Ankhs joined as at opening. No gestures.

Chief: (*touching Cross*) Upon this Cross of Obligation I, freely and unasked, on behalf of the Second Order, do hereby pledge myself for the due performance and fulfillment of the respective clauses of the Oath taken by each member on the Cross of the World at their admission to the Grade of Adeptus Minor.

In and By the Name of the Soul of the World, let this cross be the Cross of the World and bear witness to the Oath of the Candidate bound upon it this day, in the Presence of the Living World, The Lord of Initiation, and the College of Adepti.

I invoke Thee, the Great Angel HUA to confirm and strengthen all the Members of this Order during the ensuing Revolution of the Sun, to keep them steadfast in the path of love under will, and to confer upon them the power of discernment, that they may choose between the evil and the good, and try all things of doubtful or fictitious seeming with sure knowledge and sound judgment. So Mote it Be.

All: So mote it be!

The Three Adepts enter the Vault, put Book T[arot] within Crown upon the Throne. Chief steps behind throne and stands facing the door. The three Adepts join Wands and Cruces.

Chief: By the Powers above...

Adepts

Together: HRU! HRU! HRU!

The three Adepts disjoin Wands rejoining them together at the black ends, directing them towards the center of the throne. They hold Cruces as before.

Chief: By the Powers below...

Adepts

Together: APEP! APEP! APEP!

The three Adepts disjoin Wands and Cruces. Chief steps east of Throne and is seated. Second and Third triangulate behind Chief. Other Adepts enter and form a circle joining Wands over head of Chief.

Chief: By the Powers within...

All: ABRAHADABRA! ABRAHADABRA! ABRAHADABRA!

Chief: This Vault of the Adepti, the House of Khabs is consecrated.

(rises and faces Throne) In the Name and Power of the Divine Spirit I invoke ye, ye Angels of the Watchtowers of the Universe. Guard this Vault during this Revolution of the Solar Course. Bless it and keep far from it all evil and the unmature that they penetrate not into the abode of our mysteries. Inspire and sanctify all who enter this Temple with the Illimitable Wisdom of the Light Divine.

Second and Third Adept make Signs of 5=6 and exit Vault. Chief Adept remains.

Initiation

The Vault is prepared as before, but closed, and curtains drawn. NOX is turned around, Tablet of Union visible. Chief Adept is not seen as such; Second Adept is Principal Officer, Third Adept is Supporting Officer and Hodos Chamelionis, Introducing Adept. White robe set aside by Hodos for Candidate. Cross is put into place.

Second: Very Honored Fraters and Sorors, our Fr./Sr. Osiris Dominus Liminus _____, Initiate of the 24th, 25th, and 26th Paths of the Portal of the Vault of the Adepti, is a Candidate for admission to the College of the Rose Cross, and is waiting without.

V.H. Fr./Sr. Hodos Chamelionis, prepare the Candidate and act as his/her introducer. Gracious Adeptus Minor, guard the hither side of the Portal, and admit them in due form.

Candidate is prepared by the Hodos, wearing the Portal Sash across that of the Philosophus Grade, and the Lamen of Hiereus. Candidate gives the knocks (6).

Third: *(Opening door slightly. Hodos and Candidate remain without)* Whom bringest thou here with thee?

Second: Ever desireless, one can see the mystery;
Ever desiring, one can see the manifestations.
These two spring from the same source but differ in name.
This appears as darkness,
Darkness within darkness,
The gate to all mystery.

Hodos holds scroll or tablet for the Candidate to read the following lines:

Third: The reed-floats of the sky are set down for Horus,
That he may cross on them to the horizon, to Horakhti.

Cand.: The reed-floats of the sky are set down for me,
That I may cross on them to the horizon, to Horakhti.

Second: The reed-floats of the sky are set down for Horus,
That he may cross on them to the horizon, to Horakhti.

Cand.: The reed-floats of the sky are set down for me,
That I may cross on them to the horizon, to Horakhti.

Third: The Nurse-canal is opened,

Second: The Winding Waterway is flooded,

Third: The Field of Rushes is filled with water,

Cand.: And I am ferried over,
To yonder eastern side of the sky,
To the place the Gods fashioned for me,
Wherein I was born, new and young.

Second: Rend now the Veil.

Second and Third Adepts open door. Candidate enters and ascends stairs into the Cube, pointed in by the Second and Third. Second and Third follow and stand beside Chief Adept, Second to the North, Third to the South.

Chief: Abrahadabra. In the name of the Lord of Initiation.
Amen.
I reveal unto you a great mystery.
Ye stand between the abyss of height and the abyss of depth. In either awaits you a Companion.

Third: Osirification is but the Apex of the Golden Dawn. Through ordeals and service the four elements together produce the Quintessence, which unites them and brings them into their full power through synergy. The Pentagram is as far as one life can attain, Osiris can only lead thee to this hall... You have to die to enter, to attain the Hexagram.

Is not PaRoKeTh=700, and 700=Nun Sophit or final?
Is not Nun the Letter of Death?

But hear this, "Think not upon that lie that thou must die. Verily thou shalt not die but live. If the body of the king dissolve he shall remain in pure ecstasy forever. Nuit, Hadit, Ra-Hoor-Khuit, the sun, strength and sight, light, these are for the servants of the Star and the Snake!"

(The Candidate is robed in White by Hodos) Be now robed in white, and invoke your god in silence.

Entering the House of Khabs

Candidate holds Spirit tablet which is the last to put into place.

Second: "There are four gates to one palace; the floor of that palace is of silver and gold; lapis lazuli and jasper are there; and all rare scents; jasmine and rose, and the emblems of death. Let him/her enter in turn or at once the four gates; let him/her stand on the floor of the palace."

As neither in Light nor in Darkness may these Mysteries be understood, invoke then by the signs of LVX (*Takes tablet*)

Candidate does so

Second: Thy LVX is answered by the great NOX (*reversing the Tablet of Union to show the NOX glyph*), the Key of the House of Khabs. The Way is Open to you.

Yet, The Way that can be told is not the eternal Way; The name that can be named is not the eternal name; The nameless is the beginning of heaven and earth; The named is the mother of ten thousand things.

Hodos: Our Fr./Sr. Name, Candidate to the College of the Rose Cross.

Third: V.H. Fr./Sr. Hodos Chamelionis please receive from the Candidate the word and grip of the Portal. (*done*)

Hodos: PEH

Cand.: RESH

Hodos: KAPH

Cand.: TAU. The whole word is PAROKETH.

Hodos: I have received them.

Third: If the Candidate would enter the Portal, let him/her give the sign. (*done*)

Hodos: The Veil is rent.

Third: Enter, Candidate to the College of the Rose Cross.

Hodos Chamelionis guides Candidate within door, has Candidate join in Qabalistic Cross just inside door, then stations Candidate in west.

Hodos: Present yourself, O Candidate. (*Hodos gives Candidate speech and retires*)

Cand.: (*reading speech*) I am Fr./Sr. Osiris Dominus Liminis_____, a mage and an initiate of the Open Source Order of the Golden Dawn. I have passed the Pentagonal Examinations and been advanced in due form to the grade of Philosophus. I have received the titles Porios de Rejectus, Periclinus de Faustus, Monocris de Astris, Pharos Illuminans, and I have been given Aretz, Ruach, Maim, Aesh, and Phrath.

In and by the word Paroketh and the Sign of the Rending of the Veil (*giving it*) I claim to have entered the Portal of the Vault of the Adepti and have acquired the power of LVX.

Having awaited Birth within the Womb of the Crucible for nine months, I now request entrance into the Vault of the Adepti.

Third: If you would enter, show that power.

Hodos takes card from Candidate. Candidate performs LVX:INRI

Third: It is well that you have done such work that you have received these titles and dignities, and more importantly have acquired this power, but for the Vault of the Adepts to open for you, more will be required. You must unlock the door of the Vault itself by the powers of the Four Elements and by LVX. Only to the extent that you accomplish this will the door open for you. No one can do this task for you; the Adepts can only prepare the way. Only skill will avail.

I must ask you again, is it your will to enter the Vault of the Adepts, the House of Khabs?

Candidate answers.

Second: Candidate, Thou knowest the arrangement of the Ten Sepheroth on the Tree of Life; now what symbolic weapon doth their natural succession form?

Cand.: *(without assistance)* The Flaming Sword.

Second: And what symbolic creature is traced by the natural succession of the Paths?

Cand.: *(without assistance)* The Serpent of Wisdom.

Second: Remember the Lamen of the Hieres that you wear, it is the sign of the place to which you go, 'Centrum In Trigono Centri', the center of the triangle of the center is the point of perfect equilibrium. Yet before you may stand in the midst of the Three you must show you are master of the Four.

You will go to the Four Quarters of the world, traveling with the Sun, and starting in the East, invoke the Four Elements. You will return here with each of the Terrestrial Tablets in turn.

Before entering into any great or important undertaking, wisdom teaches us to invoke divine aid. Join with me in sounding the three Ahs. *(done)*

Second: Yesod:

That I will keep the Rosicrucian Profession, which is:

1. To profess nothing, than but to cure the sick, and that gratis.
2. To wear no distinctive dress, but therein follow the custom of the country.
3. To every year on the Day C, meet at the College of the Rose Cross, or write the cause of absence.
4. To find some worthy person of either sex, who after my death might succeed me.
5. To use the word R.C. to be the mark, seal, and character of the Order

Malkuth:

Finally, if in my travels I should meet a stranger who professes to be a member of the Rosicrucian Order, I will examine him/her with care before acknowledging him/her to be such.

ANOINTING

Hodos retrieves dagger from air altar and hands cup of wine to Third Adept and blade to Second Adept. Third holds cup ready for Second to dip blade in wine to perform Anointing.

Second: *(Dips blade in wine and anoints the Candidate's brow with cross)* May the Powers of the West and Water witness thy pledge.

(anointing feet) May the Powers of the East and Air witness thy pledge.

(anointing right hand) May the Powers of the South and Fire witness thy pledge.

(anointing left hand) May the Powers of the North and Earth witness thy pledge.

(Heart is anointed in silence)

Third releases the Candidate's hands and presents the Candidate with the Tablet of Union telling him/her to hold it. Tablets returned to Door. Other officers remove chains from Candidate's neck, torso and feet. Candidate helped to feet, standing on Cross.

Second: Geburah:

I further promise to support the admission of individuals to our Order regardless of gender, on a perfect equality, and use my speech to create comity among all the members.

Tiphareth:

I further promise and swear that, with the Divine Grace I will, from this day forward, apply myself to the Great Work, which is, to purify and exalt my Spiritual Nature so that with the Divine Aid I may at length attain to Knowledge of and Conversation with my Holy Guardian Angel, to unite myself to my higher and Divine Genius, and to thereby become more than human. And, that, in this event I will not abuse the great power entrusted to me.

Netzach:

That I will work with the Collegues for the harmonious and just administration of the Order. That I will neither recommend a Candidate for admission to the First Order without due judgement and assurance that he or she is worthy of so great a confidence and honor, nor unduly press any person to become a candidate; and that I will superintend any examination of members of lower grades without fear or favor in any way, so that our high standard of knowledge be not lowered by my instrumentality;

Hod:

Furthermore, that I will perform the practical work connected with this Order in a place concealed and apart from the gaze of the outer and uninitiated world, that the mysteries of this Inner Rosicrucian Knowledge be preserved even as the same hath been kept through the ages; and that its promise be fulfilled.

Intro/Transition

Second: Thee I invoke, the Bornless One.
Thee, that didst create the Earth and the Heavens.
Thee, that didst create the Night and the Day.
Thee, that didst create the darkness and the Light.
Thou art RA-HOOR-KHUIT
Whom no man hath seen at any time.
Thou art IA-BESZ
Thou art IA-APEP.
Thou hast distinguished between the Just and the Unjust.
Thou didst make the Female and the Male.
Thou didst produce the Seeds and the Fruit.
Thou didst form Men to love one another, and to hate one another.

I am _____, Thy Prophet, unto Whom
Thou didst commit Thy Mysteries, the Ceremonies of KHEM.

Thou didst produce the moist and the dry, and that which nourisheth all created Life.

Hear Thou Me, for I am the Angel of PTAH-APEP-RA:
this is Thy True Name, handed down to the Prophets of KHEM.

Second Adept proceeds to air altar.

Third: O Candidate to the Rose Cross know that many have trod these ways before you and many are yet to follow.
Come follow me.

Candidate proceeds with the sun to the East where an altar of Air has been set up about the Air Tablet.

Second: Invoke now the Spirit of Air.

The Candidate invokes Air. Upon conclusion:

Second: (Raising wand in benediction over Candidate) Hear Me:
AR
ThIAF
RhEIBET
A-ThELE-BER-SET
A
BELAThA
ABEU
EBEU
PhI-ThETA-SOE
IB
ThIAF

Hear me, and be made all Spirits subject unto Thee;
so that every Spirit of the Firmament and of the Ether:
upon the Earth and under the Earth, on dry land and
in the water; of Whirling Air, and of rushing Fire, and
every Spell and Scourge of God may be obedient unto
Thee.

Take up the Tablet of the East and hold it before you.
Follow me, and hearken to the words of the Gracious
Third Adept.

Third Adept tells the Tale of CRC (This is first of the four tales of adepts selected at the discretion of the chief adept of the rite.)

On reaching Door of the Vault, Second Adept directs Candidate to affix Tablet to Door. During this Third pauses, then continues speaking during journey to the south.

Candidate proceeds with the sun to the South where an altar of Fire has been set up about the Fire Tablet.

Second: Invoke now the Spirit of Fire.

The Candidate invokes Fire. Upon conclusion:

Second: (Raising wand in benediction over Candidate) I invoke
Thee, the Terrible and Invisible God: Who dwellest in
the Void Place of the Spirit:

Candidate lies down on to the Cross, feet to East, and pulls the chains over his/her body, (trunk, limbs and neck) aided by the Hodos and Third Adept. Hodos gets cup of wine from West altar and gets knife from East altar, returns to place and stands ready for Anointing.

Each Officer takes up a Tablet from the Door and brings it to the Cross to lay it down upon the respective arm and says (e.g.):

Officers: By the Powers of (**direction and element**), this tablet makes this the Cross of the World

Second: Before you may enter into the Vault of the Adepts of the Rose Cross, it is necessary that you take a profound Obligation to establish your Will in concert with those colleagues with whom you strive in the Great Work.

Third: It is not for us to invoke upon you any avenging angel to enforce your oath. Your will alone is your judge and jury. Success is your proof. Are you ready to proceed?

Candidate responds.

OBLIGATION

Second: (reading line by line to the Candidate who repeats them)

Kether:

I, Fr./Sr. _____, a star in the Body of Nuit, do this day spiritually bind myself even as I have bound myself physically upon the Cross of the World.

Chokmah:

I hereby dedicate the benefit of my every act unto the complete liberation and the supreme enlightenment of all beings everywhere, pervading space and time.

Binah:

To this end I shall master the art of magick.

Chesed:

I furthermore solemnly pledge myself to always invoke the Highest Aid and the Truest Will of all concerned in any act of magick, for there is success.

Chief: ANGELOS TON THEON
ANLALA
LAI
GAIA
AEPE
DIATHARNA THORON

I am He! the Bornless Spirit! having sight in the feet:
Strong, and the Immortal Fire!
I am He! the Truth!
I am He! Who hate that evil should be wrought in the
World!

I am He, that lighteneth and thundereth!
I am He, from whom is the Shower of the Life of Earth!
I am He, whose mouth ever flameth!
I am He, the Begetter and Manifester unto the Light!
I am He, The Grace of the Worlds!
"The Heart Girt with a Serpent" is my name!

Come thou forth, and follow me: and make all Spirits sub-
ject unto Me so that every Spirit of the Firmament, and
of the Ether, upon the Earth and under the Earth: on dry
Land, or in the Water: of Whirling Air or of rushing Fire,
and every Spell and scourge of God, may be obedient unto
me!

IAF:SABAF Such are the Words!

Second: The Ability to Invoke the four elements is the ability to
open the Portal of the Vault. But to Enter into the Vault
a higher power is required. It requires a commitment to
cultivate the wisdom attitude of working for the ben-
efit of all beings. Are you willing to bind yourself with
an obligation to this end, the text of which you have
already seen?

Candidate answers

Second: Then bind yourself to the Black Cross of Obligation,
which is the Cross of Fixation and Cross of the World.

Second: AR-O-GO-GO-RU-ABRAO
SOTOU
MUDORIO
PhALARThAO
OOO
AEPE
The Bornless One.

Hear me, and be made all Spirits subject unto Thee;
so that every Spirit of the Firmament and of the Ether:
upon the Earth and under the Earth, on dry land and
in the water; of Whirling Air, and of rushing Fire, and
every Spell and Scourge of God may be obedient unto
Thee.

Take up the Tablet of the South and hold it before you.
Follow me, and hearken to the words of the Gracious Third
Adept.

*Candidate takes tablet from altar and brings it sun-wise to the Door
and affixes it.*

Third Adept tells the Tale of _____

*Candidate proceeds with the sun to the West where an altar of Water
has been set up about the Water Tablet.*

Second: Invoke now the Spirit of Water.

The Candidate invokes water. Upon conclusion:

Second: *(Raising wand in benediction over Candidate)* Hear Me:
RU-ABRA-IAF
MRIODOM
BABALON-BAL-BIN-ABAFT
ASAL-ON-AI
APhEN-IAF
I
PhOTETH
ABRASAX
AEOOU
ISChURE
Mighty and Bornless One!

Second: Hear me, and be made all Spirits subject unto Thee; so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth, on dry land and in the water; of Whirling Air, and of rushing Fire, and every Spell and Scourge of God may be obedient unto Thee.

Take up the Tablet of the West and hold it before you. Follow me, and hearken to the words of the Gracious Third Adept.

Candidate takes tablet from altar and brings it sun-wise to the Door and affixes it.

Third Adept tells the Tale of _____

Candidate proceeds with the sun to the North where an altar of Earth has been set up about the Earth Tablet.

Second: Invoke now the Spirit of Earth.

The Candidate invokes Earth. Upon conclusion:

Second: *(Raising wand in benediction over Candidate)* I invoke
Thee:MA
BARRAIO
IOEL
KOThA
AThOR-e-BAL-O
ABRAFT

Hear me, and be made all Spirits subject unto Thee; so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth, on dry land and in the water; of Whirling Air, and of rushing Fire, and every Spell and Scourge of God may be obedient unto Thee.

Take up the Tablet of the North and hold it before you. Follow me, and hearken to the words of the Gracious Third Adept.

Candidate takes tablet from altar and brings it sun-wise to the Door and affixes it.

Third Adept tells the Tale of _____

Candidate proceeds with the sun to the West facing the Door of the Vault. Outward from the Door lies upon the Cross of the World, Black and Equal Armed.

Second: *(Raising wand in benediction over Candidate)* Hear Me:
AFT
ABAFT
BAS-AUMGN
ISAK
SA-BA-FT

Second: This is the Lord of the Gods:
This is the Lord of the Universe:
This is S/He whom the Winds fear.

This is S/He, Who having made Voice by His commandment is Lord of all Things; King, Ruler and Helper.

Hear me, and be made all Spirits subject unto Thee; so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth, on dry land and in the water; of Whirling Air, and of rushing Fire, and every Spell and Scourge of God may be obedient unto Thee.

Second Adept proceeds immediately to next speech while Chief recites the Spirit section unheard within the Vault.

Chief: Hear Me:
IEOU
PUR
IOU
PUR
IAFTh
IAEO
IOOU
ABRASAX
SABRIAM
OO
FF
AD-ON-A-I
EDE
EDU