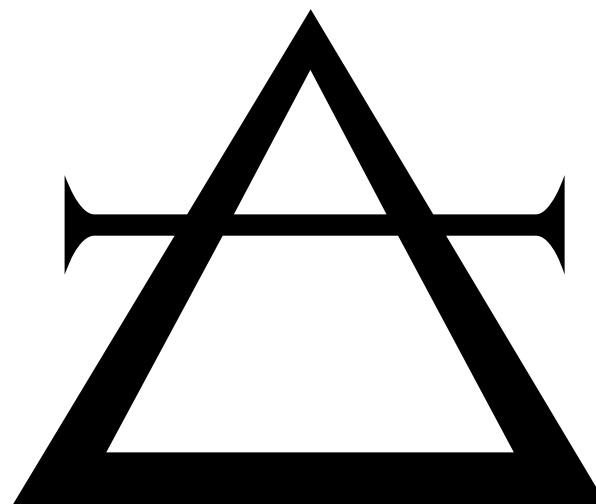


② = 9

Advancement into the Hall of the Theorici

Het Nuit Redaction, v6.2, March, 2007



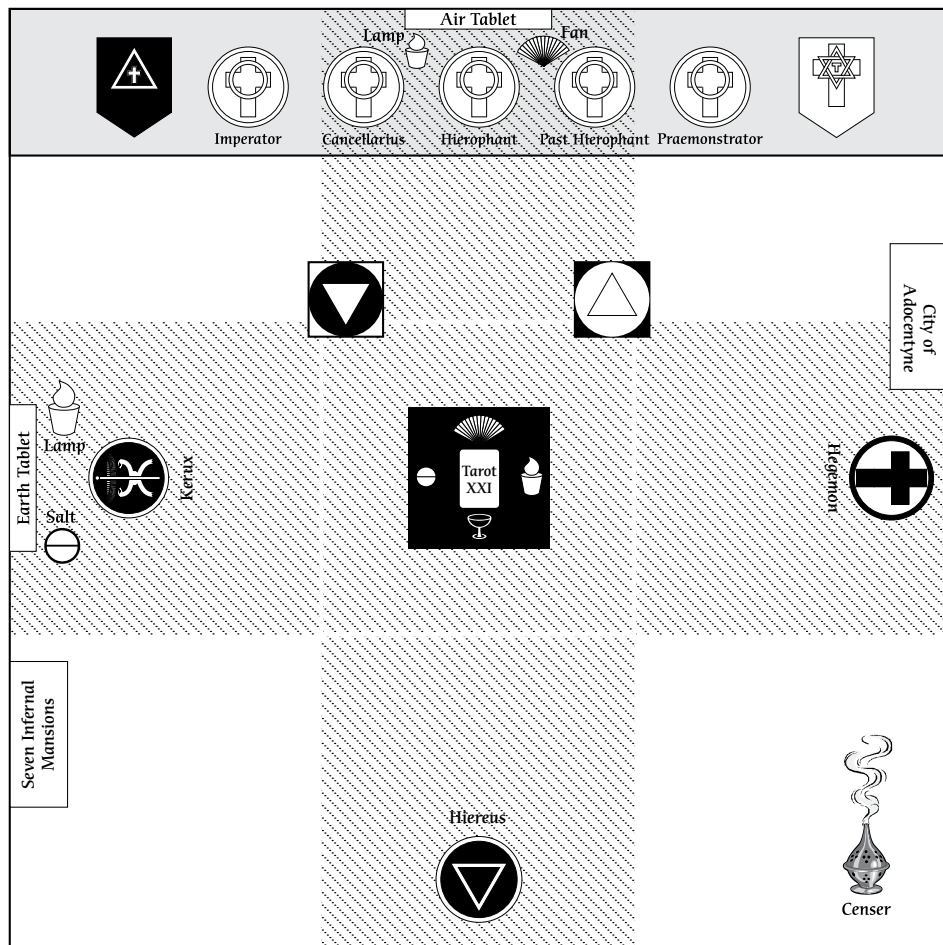
OPEN SOURCE ORDER OF THE GOLDEN DAWN

The 2=9 Hall of the Theorici, Part 1: Opening & Tav
center projection

ש

ת

ק



This shading indicates the energy form of the hall, a cubical cross.



ADVANCEMENT INTO THE 2=9 HALL OF THE THEORICI

OPEN SOURCE ORDER OF THE GOLDEN DAWN
Het Nut Redaction, v6.2, May, 2007

Materials:

	Opening/Path of Tau	Entrance into Yesod
Letters:	ש, ת, ק	ר, ס, צ, ת
On Altar:	Tarot Trump XXI, Fan, Red Lamp, Cup, Salt	Cross, Triangle, Cup, Red Lamp, Serpent of Wisdom, Flaming Sword
Admission Badges:	Cubical Cross	Lamen of the Kerux

For the Hall:

North	East	West	Southwest
Earth Tablet	Air Tablet	—	censer
green lamp	yellow lamp	—	—
bowl of salt	fan, feather, or flower	—	—

Diagrams:

	Opening/Path of Tau	Entrance into Yesod
NNW	Seven Infernal Mansions & the Four Seas	Geomantic Figures
SSE	City of Adocentyn	Geometric Lineal Figures
ESE	—	Luna on the Tree of Life
E	—	Kamea of Luna
ENE	—	Sigils of Luna
WSW	—	Alchemical Sephiroth

Miscellaneous: hoodwink

Opening

Temple arranged as in diagram for the 32nd Path. Members assembled and clothed. Lamp on Altar lighted. Members present, but not taking office, rise at the words "Let us adore the Archon of Air" and face East, remaining so to the end of the invocation. They do the same at the closing, but otherwise do not move from their places. Alter genders as appropriate. (!=one knock)

All visualize the Hall surrounded with the blue circle Tattwa of Air.

Hiero: (knocks) Fraters and Sorors
of the Open Source Order of the Golden Dawn in the
Outer,
assist me to open the Hall of the Theorici.
Fr./Sr. Kerux, see that the Temple is properly guarded.

Kerux goes to door, sees that it is closed, knocks, and says:

Kerux: (knocks) Fr./Sr. Hierophant, the Temple is properly
guarded.

Returns to his/her place

Hiero: Fr./Sr. Hiereus, see that the Theorici are assembled.

Hiereus: Fraters and Sorors Theorici, give the Signs of the 2=9
Grade. (done)
Fr./Sr. Hierophant, the Theorici are assembled.
(Salute with 2=9 sign).

Hiero: Fr./Sr. Hegemon, to what particular Element
is this Hall attributed?

Heg: To the Element of Air.

Hiero: Fr./Sr. Hiereus, to what Planet does this Hall especially
refer?

Hiereus: To the Moon.

Hiero: Fr./Sr. Hegemon, what path is attached to this Hall?

Heg: The 32nd Path of Tau.

Hiero: Fr./Sr. Hiereus, to what does it allude?

Hiereus: To the Universe as composed of the Four Elements,
to the KERUBIM, the QLIPPOTH and the Astral Plane,
and the reflection of the sphere of SATURN.

Hiero: (knocks) Let us invoke the Archon of Air!

*All rise and face East. Hierophant makes circle and cross with scepter
towards East.*

Hiero: SHADDAI EL CHAI, Almighty and EverLasting—Ever-
Living be Thy name, Ever Magnified in the Life of All.

All: Amen.

*All salute. Hiero remains facing East. Hiereus advances to West of
Altar. Hegemon and Kerux advance and stand at the outer sides of
the Pillars. All face East. Hiero makes invoking Pentagrams (Spirit &
Air) within a circle before the Air Tablet*

Hiero: One mounteth unto the Crown by the moon and by the
Sun, and by the arrow, and by the Foundation, and by
the dark home of the stars from the black earth. In the
Name ASHERAH and in the Name of SHADDAI EL
CHAI, Spirits of Air, Rise up & awake!

In the Name of RAPHAEL, the Great Archangel of Air,
and in the Sign of the Head of the Human (*signing
AQUARIUS with Septer*), Spirits of Air, Rise up & awake!
(*Making Cross*) In the Name and Letters of the Great
Eastern Quadrangle, revealed unto Enoch by the Great
Angel Ave, Spirits of Air, Rise up & awake!
In the Three Great Secret Names of the One,
borne on the Banners of the East, ORO IBAH AOZPI,
Spirits of Air, rise up and awake!
In the Name of BATAIVAH,
Great King of the East, Spirits of Air, Rise up & awake!

All give 2=9 sign, then return to places.

Hiero: In the Name of SHADDAI EL CHAI, I declare this
Temple opened as the 2=9 Hall of the Theorici.

Hiero: !!! !!! !!!

Hiereus: !!! !!! !!!

Heg: !!! !!! !!!

All salute.

Ceremony of Advancement in the Path of TAU

Hiero: (knocks) Fraters and Sorors, our Fr./Sr. _____ having made such progress in the Paths of Magick as has enabled him/her to pass an examination in the requisite knowledge, is thus eligible for advancement into the 2=9 Hall of the Theorici. Therefore, by our power to wield a current of initiation I would undertake to advance him/her in due form. What is your will?

All: (Respond)

Hiero: Fr./Sr. Hegemon, will you superintend the preparation of the Zelator and give the customary alarm?

Hegemon rises and responds saluting then quits the Temple. S/he prepares the Zelator by seeing s/he is robed and wearing his/her sash, presents him/her with Greek Cubical Cross, Hoodwinks him/her and comes to the door, giving the knock.

Meanwhile, Kerux places Fan by Hierophant; Lamp by Hegemon; Cup by Hiereus; Salt by his/her own place—all were on central altar. On hearing the alarm, Kerux opens the door and allows Hegemon to enter with Zelator, and then closes it.

All visualize the Aspirant surrounded with the blue circle Tattwa of Air.

Heg: QUIT THE MATERIAL AND SEEK THE SPIRITUAL.

Hiero: Conduct the Zelator to the East.

Zelator is led between the Pillars to Hierophant's Throne, Kerux standing on his/her right, Hegemon on his/her left. Kerux takes Cubical Cross from him/her.

Hiero: Give me the Step and Sign of a Zelator. (done)
Give me the Grip or Token. (done)
Give me the Grand Word. (Adonai ha Aretz)
Mystic Title (Periclinus/Pericline de Faustis)
and the Mystic Number (55) of a Zelator.
What is the Password formed from the Mystic Number?
(Nun Heh)

This is done, Hegemon prompting if necessary.

Hiero: Fr./Sr. Periclinus/Pericline de Faustis, do you solemnly pledge yourself to aspire to penetrate the Mysteries of the 32nd Path and of the 2=9 Hall of the Theorici, as you have already sworn regarding those of the preceding Halls?

Zelator: I do.

Kerux gives back Cross to Zelator.

Hiero: Then you will stretch out your hand(s), holding the Cubical Cross towards the heavens and say:
"I swear by the Vault of the Body of Nuit".

This is done, Zelator repeating the words.

Hiero: Let the Hoodwink be removed.

*Done. Hegemon returns to his/her place in the South.
Kerux now takes charge of Zelator.*

Hiero: Stretch forth your right hand, holding the cubical cross towards the East, in the position of the Zelator Sign, saying: "Let the Powers of Air witness my pledge." (done)

Hiero: Facing you are the Portals of the 31st, 32nd, and 29th Paths leading from the Hall of the Zelatori to the three other Halls which are beyond. The Path now open to you, however, is the 32nd, which leads to the 2=9 Hall of the Theorici, and which you must traverse before arriving at that Hall. Take in your right hand the Cubical Cross and in your left the Banner of Light and follow your Guide, Anubis, the Opener of the Way, who leads from the material to the spiritual.

Kerux: Anubis the Guide said to the Aspirant,
“Let us enter the Presence of the Lord of Truth.
Arise and follow me.”

Kerux turns to the right, and leads Zelator round the Hall once slowly, while Hiereus reads. Hierophant rises with Banner of West in left hand, Fan in right.

Hiereus: The Sphinx of Egypt spake and said:
“I am the synthesis of the Elemental Forces.
I am also the symbol of Humanity.
I am Life and I am Death.
I am the Child of the Night of Time.”

As Kerux and Zelator approach the East, Hierophant bars the way with Banner of the West and Fan.

Hiero: The Priest with the Mask of the Man spake and said:
“Thou canst not pass the Gate of the Eastern Heaven
unless thou canst tell me my Name.”

Zelator: *(assisted)* Thou art SHU, God of the Firmament of Air.
Thou art KHEPERA, Lord of the Eastern Sun.

Hiero: In what Signs and Symbols do ye come?
What Letter is the Key of my Element?

The aspirant is given some time to remember the Hebrew Letter learned in the Zelator Hall attributed to the element. Aspirant is only assisted if truly stumped.

Zelator: *(assisted)* The Letter Aleph. I come in the Banner of
Light, and the symbol of the Equated Forces.

Hierophant stands back and, with the Fan, signs Aquarius before Zelator.

Hiero: In the Sign of the Man, Child of Air, thou art purified.
Pass Thou on.

Gives Banner of the West to Kerux who leads Zelator on, and hands the Banner to Hegemon in passing, while Hiereus again reads:

Hiereus: I am AUSAR UN NEFER, the Soul in twin aspect,
united to the Higher by purification, perfected by suffer-

ing, glorified through trial. I have come where the Great
Gods are, through the Power of the Mighty Name.

After Hiereus' speech Kerux and Zelator continue around until reaching Hegemon who bars their way Lamp in right hand, Banner of West in left hand.

Heg: The Priest with the mask of the Lion, spake and said:
“Thou canst not pass by the Gate of the Southern
Heaven unless thou canst tell me my Name.”

Zelator: MAU the Lion, Very Powerful, Lord of Fire, is Thy
Name. *(assisted)* Thou art RA, the Sun in his Strength.

Heg: In what Signs and Symbols do ye come?
What Letter is the Key of my Element?

The aspirant is given some time to remember the Hebrew Letter learned in the Zelator Hall attributed to the element. Aspirant is only assisted if truly stumped.

Zelator: *(assisted)* The Letter Shin; and I come in the banner of
the East, and the Symbol of the Cubical Cross.

Heg: *(standing back and, with the Lamp, signs Leo before Zelator)*
In the Sign of the Lion, Child of Fire, thou art purified.
Pass thou on.

S/he replaces Lamp and takes the place of Kerux, who returns to his/her seat in the North. Hegemon leads Zelator past Hiereus, to whom s/he hands Banner of the West. Meanwhile, Hiereus reads for the third time, Hegemon being careful to lead Zelator slowly round the Temple, returning to Hiereus when the speech is finished.

Hiereus: *(as they go around for the third time)*
I have passed through the gates of the Firmament.
Give me your hands, for I am made as ye,
Ye Lords of Truth! For Ye are the formers of the Soul.

Hiereus puts down Sword and stands with Cup in right hand, Banner of West in left, barring the way of Hegemon and Zelator.

Hiereus: The Priest with the Mask of the Eagle spake and said:
“Thou canst not pass the Gate of the Western Heaven,
unless thou canst tell me my Name.”

Zelator: (assisted) NUN, the Infinite Waters, is Thy Name.
Thou art ATUM, the setting Sun.

Hiereus: In what Signs and Symbols do ye come?
What Letter is the Key of my Element?

Aspirant is given time to remember the Hebrew Letter learned in the Zelator Hall attributed to the element. Aspirant is only assisted if truly stumped.

Zelator: (assisted) The Letter Mem; in the banner of the East,
and I come in the Symbol of the Cubical Cross.

Hiereus: (standing back and, with the Cup, makes sign of Scorpio over Zelator) In the Sign of the Eagle art thou purified, Child of Water. Pass thou on.

S/he gives Banner of West to Hegemon who continues to circumambulate with Zelator, giving Banner of West to Kerux as s/he passes him/her. Hiereus reads as they go round the fourth time, while Kerux rises with SALT in his/her right hand, the Banner of the West in left.

Hiereus: (as they go around) O Lord of the Universe—
thou art above all things and Thy Name is in all things;
and before Thee, the Shadows of Night roll back
and the Darkness hasteth away.

Kerux: (barring the way with Salt and Banner of West)
The Priest with the Mask of the ox spake and said:
“Thou canst not pass the gate of the Northern Heaven,
unless thou canst tell me my Name.”

Zelator: (assisted) GEB, the Bull of Earth, is Thy Name.
Thou art AUSAR, the Sun at Night.

Kerux: In what Signs and Symbols do ye come?
What Letter is the Key of my Element?

The aspirant is given some time to remember the Hebrew Letter learned in the Zelator Hall attributed to the element. Aspirant is only assisted if truly stumped.

Zelator: (assisted) The Letters Aleph, Mem, and Shin,
and I come in the symbols of Banner and Cross.

Kerux: (stands back and, with Salt, signs Taurus over Zelator)
In the Sign of Head of the Ox, Child of the elements,
thou art purified. Pass thou on.

Hegemon leads the Zelator to Hierophant between the Pillars, Kerux accompanies them with Banner of West, which s/he hands to Hierophant to replace on stand. Hegemon now hands up Banner of East which Zelator has been holding. This is also replaced. Hegemon hands Cubical cross to Hierophant. Kerux collects the Fan, lamp, Cup and salt and replaces them in their right places on the Altar, round the Diagram.

Hiero (holding Cubical Cross) The Cubical Cross is a fitting emblem of the equilibrated and balanced forces of the Elements. It is composed of 22 squares externally, thus referring them to the 22 letters that are placed thereon. Twenty-two are the letters of the Eternal Voice, in the Vault of Heaven, in the Depth of Earth; in the Abyss of Water; in the All-Presence of Fire. Heaven cannot speak their fullness; Earth cannot utter it. Yet, the Creator-Creatrix has bound them in all things. They are mingled in the Water. They are whirled aloft in Fire. They are sealed in the Air of Heaven. They are distributed through the Planets. They are assigned unto the Twelve Constellations of the Universe.

Places Cross aside.

Hiero: The 32nd Path of the Sepher Yetzirah, which answers to MALKUTH and the Letter TAU, is called the Administrative Intelligence, remember this, for it directs and associates all of the operations of the Heavens.

Hiero rises and leads Zelator to the West of the Altar, drawing attention to the Key of the Universe.

Hiero: These Ideas are symbolically united in the Twenty First Key of the Tarot, before you. Study this and all the symbolism of this Hall, both here and in the classic text. This knowledge will continually prove its worth during your Magical study.

Hiero: The Fan, Lamp, Cup and Salt represent the four Elements themselves whose inhabitants are the Sylphs, Salamanders, Undines, and Gnomes.

Be thou, therefore, prompt and active as the Sylphs,
but avoid capriciousness.

Be thou energetic and strong as the Salamanders,
but avoid irritability.

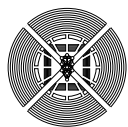
Be flexible and attentive to images, like the Undines,
but avoid indolence.

Be industrious and patient like the Gnomes,
but avoid avarice.

So shalt thou gradually develop the powers of thy soul
and fit thyself to wield the Spirits of the Elements.

Hiero returns to throne. Hegemon leads Aspirant to his/her Tablet in The South.

Heg: There are among the Chaldeans very perfect masters in the magickal art and they affirm that Hermes, in the east of Egypt constructed a City twelve miles long within which he constructed a castle which had four gates at each of its four parts.



On the eastern gate he placed the form of an Eagle; on the western gate the form of a Bull, on the southern gate the form of a Lion, and on the northern gate he constructed the form of a Dog. Into these images he introduced spirits which spoke with voices, nor could anyone enter the gates of the City except by their permission.

There he planted trees in the midst of which was a great tree which bore the fruit of all generation. On the summit of the castle he caused to be raised a light house the color of which changed every day until the seventh day after which it returned to the first color, and so the City was illuminated with these colors. Near the City there was an abundance of waters in which dwelt many kinds of fish.

Heg: Around the circumference of the City he placed engraved images and ordered them in such a manner that by their virtue the inhabitants were made virtuous and withdrawn from all wickedness and harm. The name of the City was Adocentyn.

Kerux leads Aspirant to his/her Tablet in the North.

Kerux: The drawing before you represents the Seven Infernal Mansions and the four Seas. The first circle represents the Waters of Tears; the second circle represents the Waters of Creation; the third circle represents the Waters of Ocean; and the fourth circle represents the False Sea. In the inner circles are on the right hand the seven Earths, which are:



- 1) Aretz
- 2) Adamah
- 3) Gia
- 4) Neschiah
- 5) Tziah
- 6) Arega and
- 7) Thebel or Cheled.

On the left hand are the seven Infernal Habitations which are:

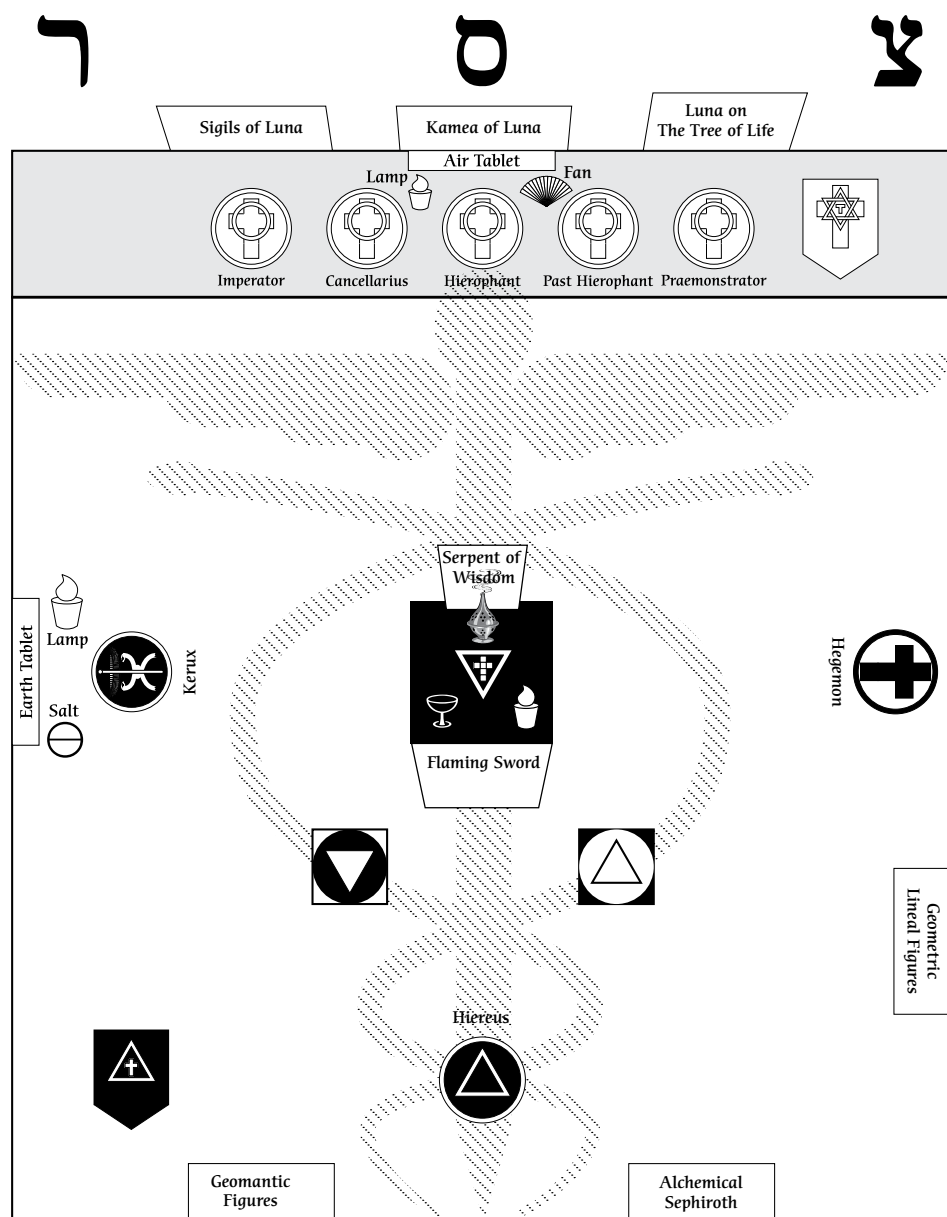
- 1) Sheol
- 2) Abaddon
- 3) Titahion
- 4) Bar Schauchath
- 5) Tzelmoth
- 6) Shari Moth and
- 7) Gehinnom.

Aspirant is lead to the West of the altar.

Hiereus: The Sphinx of Egypt again spake and said: "I am the synthesis of the Elemental Forces and four are my Powers."

All rise.

The 2=9 Hall of the Theorici, Part 2: Yesod center projection



This shading indicates the energy form of the hall, the Caduceus of Hermes.

Hiero: To Know! (*knocks*)

Heg: To Will! (*knocks*)

Hiereus: To Dare! (*knocks*)

Kerux: And to Keep Silent! (*knocks and makes sign of silence*)

Hiero: I have much pleasure in conferring on you the Title of Initiate of the 32nd Path. You will now quit the Temple for a short time and on your return your reception into the 2=9 Hall of the Theorici will commence.

Kerux leads Zelator out.

Second Part— entering The Temple in Yesod

Kerux takes up Caduceus Badge.

Hiero: Fr./Sr. Kerux, please instruct the Zelator in the proper alarm, and please present him/her with the necessary admission Badge. Fr./Sr. Hegemon, guard the Portal and admit them on giving the proper alarm.

Kerux takes Caduceus Admission Badge and brings Zelator to the door to give the knocks. Hegemon opens the door and leads Zelator in a little way and faces him/her towards Hierophant.

All visualize the Aspirant surrounded with the blue circle Tattwa of Air.

Hiero: Fr./Sr. Periclinus/Pericline de Faustis, as in the Zelator Hall there were given symbolic representations of the Paths of Light, of Darkness and of Balance in the Outer Temple, so in this Hall of the Theorici, the Sanctum Sanctorum, the Inner Temple is shown; while in the 32nd Path leading hereunto and through which you have symbolically passed, its Guardians, the Kerubs, are represented.

Fr./Sr. Hegemon, please conduct the Zelator to the West, and place him/her before the Path of TAU by which s/he has symbolically entered this Hall.

This is done so that the Zelator is standing before the Hierous and facing him/her. Kerux returns to place.

Hiereus: By what symbol dost thou enter herein?

Asp: (*Hegemon prompting*) By the Lamén of the Kerux, which is the Caduceus of Hermes.

Hiereus takes the Lamén, indicates the Caduceus diagram on the wall, and says:

Hiereus: The Tree of Life and the Three Mother Letters are the Keys with which to unlock the Caduceus of Hermes and the Caduceus of Hermes is the Key with which to unlock this Hall.



The Caduceus of Hermes can be placed on Tree of Life by laying the Crowning Orb of the Shaft at Kether, The Wings then fall at Chokmah and Binah, The Heads of the Twin Serpents at Chesed and Geburah, The Bodies cross the Shaft at Tiphareth and Yesod while touching Netzach and Hod as they twine the Shaft. The Base of the Shaft is in Malkuth.

Hiereus: One can also find the Three Mother letters of the Hebrew Alphabet in the Caduceus, the Shin formed by the Wings and Orb, the Aleph in the Twining Serpents and the Mem in the Descending Tails.

Altogether the Caduceus forms an active fusion of the whole of the Tree of Life and to wield it is to wield the whole Tree.

The Serpents also represent the twin Serpents of Egypt, the positive and negative flux of the Light, as well as the Pillars of Hermes and Solomon in an active manifestation, and the Ida and Pingala of the Chakrah system.

The Caduceus is the Key to this Hall for this Hall is the entrance into the Sanctum Sanctorum, and the Sanctum Sanctorum is the Tree of Life. Through the Caduceus, the Tree is grasped as a Whole.

Hiero comes East of the Altar. Heg directs Zelator to face Hiero from the West of the Altar and returns to her throne.

Hiero: The symbols before you represent alike the Inner Temple and the Holy of Holies, and this is the Tree of Life.



This diagram shows the Tree of Life in all of its Glory, the Hebrew Names of God, Archangels and Choirs of Angels are represented in the Sepheroth, while the Letters are upon the Paths between them.

Here also is the descending Lightning Flash which is also the Flaming Sword, marking the natural succession of the Sepheroth, and the ascending Serpent of Wisdom, touching all of the Paths in order.

The Tree of Life is the Structure upon which our rituals and myths are built. It shows the Way of Creation and is the Union of Heaven and Earth enabling the Mage to ascend to the utmost heights.

Hiero: The Cross within the Triangle, down pointing, represents the Power of the Tree of Life in the midst of the Waters of Creation, the Void of the Unmanifest.

The Cup and Flame represent the Pylons of the Middle Way through which you passed upon entering the Temple in the Hall of the Zelatori and which guide you in your Journey. (*And then standing in the Sign of Shu, say:*)

Glory be unto Thee, Giver of Life, for Thy Splendor fills the Universe! (*pause*) The sacrament of this hall is the living experience of the Tree of Life. This can be received in many ways. Today we invite you to receive into yourself the Light of the Tree by joining us in the invocation of the Middle Pillar by the Divine Names of the Sepheroth. This is the special Practice of the Theorici.

This is done, with all present joining in the vibration of Divine Names, viz:

All: 1—EHEIEH
D—ELOHIM
6—ELOAH VE DAATH
9—SHADDAI EL CHAI
10—ADONAI HA ARETZ

Pause, and Hiero comes West of Altar to instruct.

Hiero: The 2=9 Hall of the Theorici is referred to YESOD, as the Zelator Hall is to MALKUTH, The Path between them is assigned to the Letter TAU, whose portal you now see in the West, and through which you have just symbolically passed. (*Give Word, Grip, and Sign: Shaddai El Chai, 1st Order, Sign of Shu, #45, MEM HEH; secret name of Yetzerah.*)

The Sign represents you in the Path of Yesod, supporting the Pillars of Mercy and Severity. It is the classical Atlas supporting the Universe on his shoulders, whom Hercules has to emulate. It is the Isis of Nature supporting the Heavens.

Unto this Hall and the Sepherah YESOD, the Ninth Path of the Sepher Yetzirah is referred. It is called the PURE and CLEAR INTELLIGENCE, remember this, for it purifies and clarifies all of the Sepheroth, proving and amending the forming of their representation, and disposes their duties or harmonies in their combinations without mutilation or division.

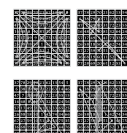
Hierophant then describes and invests the Zelator with the 2=9 sash, points out the Earth Tablet which the new Theoricus has previously seen, brings Zelator to the East end of the Hall, then says:

Hiero: The three Portals facing you are the Gates of the Paths leading from this Grade. That on the right connects it with the 4=7 Grade of Philosophus while that on your left with the 3=8 Grade of Practicus, while the central one leads to the Higher.

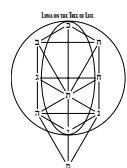
Hiero: This Hall especially refers to the Element of Air, and therefore the Great Watchtower or Terrestrial Tablet of the East forms one of its principle emblems. It is the First or Great Eastern Quadrangle or Air Tablet, and it is one of the four Great Tablets of the Elements said to have been given to Enoch by the Great Angel Ave. From it are drawn the Three Holy Secret Names that are borne upon the Banners of the East, ORO IBAH AOZPI, and there are also numberless names of Angels, Archangels, and spirits of the Nature of Elemental Air.

To the Moon also is this Grade related. Its Kamea or Mystical square is formed of 81 squares containing the numbers from 1 to 81 arranged so as to show the same sum each way. Its ruling numbers are 9, 81, 369 and 3321.

37	78	29	20	21	62	13	54	5
6	38	79	30	71	22	63	14	46
47	7	39	80	31	72	23	55	15
16	48	8	40	81	32	64	24	34
57	17	49	9	41	73	33	52	25
26	58	18	50	1	42	24	34	46
67	27	59	10	51	2	43	75	35
36	68	19	60	11	52	3	44	76
77	28	69	20	61	12	53	4	45



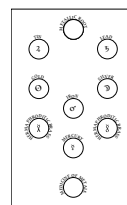
This Tablet (*indicating it*) shows the mystical Seals and Names drawn from the Kamea of the Moon. The Seals are formed from lines drawn to and from certain numbers in the square. The name answering to 9 is Hod meaning Glory; that answering to 81 is Elim the plural of the Divine Name EL, that answering to 369 is Chasmodai, the Spirit of the Moon. The other names are those of the Intelligences and Spirits of the Moon.



On this Tablet are shown the meanings of the Lunar symbol when inscribed upon the Tree of Life. Thus its crescent in increase represents the side of Mercy; and its crescent in decrease the side of Severity; while at full it reflects the Sun of Tiphareth.

Hiero. resumes his/her seat. Hegemon conducts Aspirant to Hierous in The West.

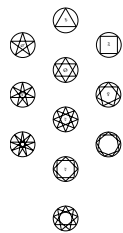
Hiereus: The Tablet before you shows the duplicated form of the alchemic Sephiroth. In the first the Metallic root is in Kether, Lead in Chokmah, Tin in Binah, Silver in Chesed, Gold in Geburah, Iron in Tiphareth, Netzach and Hod are the places of Hermaphroditical Brass, Yesod is Mercury and Malkuth is the Medicine of Metals.



Hiereus: In the second form the Mercury, Sulphur and Salt are referred to the three Supernal Sephiroth, and the Metals to the seven lower but in a rather different order. For in all things as Supernal so Terrestrial, is the Tree of Life to be found, whether it be in animal, in vegetable, or in mineral natures.

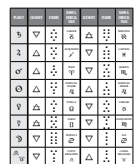
Hegemon leads Aspirant to his own Tablet in South.

Heg: This Tablet shows you the Geometrical Lineal Figures attributed to the Planets. They are thus referred: The Number 3 and the Triangle to Saturn. The Number 4 and the Square to Jupiter. The Number 5 and the Pentagon to Mars. The Number 6 and the Hexagram to the Sun. The Number 7 and the Heptagram to Venus. The Number 8 and the Octagram to Mercury. The Number 9 and the Enneagram to the Moon. Of these the heptagram and the octagram can be traced in two modes and the enneagram in three; the first in each case being most consonant to the nature of the Planet.



Hegemon resumes his/her seat. Kerux comes forward and conducts the Aspirant to his/her Tablet in the North.

Kerux: Before you are represented the sixteen Figures of Geomancy, which are formed from all the combinations of single and double points in 4 lines which can possibly occur. Two are attributed to each of the seven Planets, and the remaining two to Caput and Cauda Draconis. Some of them are also attributed to Fire, others to Air, others to Earth and Water. They are also classed under the signs of the Zodiac.



Kerux conducts Aspirant to foot of Hierophant's throne in the East.

Hiero: I now congratulate you on having attained to the Hall of the Theorici and in recognition thereof I confer upon you the Mystic Title PORAIOS DE REJECTIS, which means "Brought from among the Rejected," and I give you the Symbol of RUACH, which is the Hebrew name for Air.

(knocks) Fr./Sr. Kerux, will you now declare that the Zelator has been duly advanced to the Hall of the Theorici?

Kerux: I will.
In the name of SHADDAI EL CHAI, and by the power of the initiatory current that we wield, here ye all that I proclaim that our Fr./Sr. _____, having made such progress in the Study of Magick, has been duly advanced to the Grade of 2=9 of Theoricus, Initiate of the 32nd Path, and that he has received the Mystic Title of PORAIOS/PORIA DE REJECTUS, and the symbol of RUACH.

Hiero: Fr./Sr. _____, before your advancement to the next Hall lies the task of committing certain rudiments of Magickal knowledge to memory. When you have satisfied yourself with your attainment, arrangements will be made for you to sit for examination. Upon passing you will be ready at your discretion for the next Degree.

Closing

Hiero: *(knocks)* Assist me to close the Temple in the Hall of the Theorici. Fr./Sr. Kerux, see that the Temple is properly guarded.

Kerux: *(knocks)* Fr./Sr. Hierophant, the Temple is properly guarded.

Hiero: *(knocks)* Let us adore the Archon of AIR.

All face East. New Theoricus is directed to stand facing east.

Hiero: SHADDAI EL CHAI, Almighty and Everliving, blessed be Thy Name unto the countless ages. Amen.

All salute. Officers form in the East as in Opening. Members stand facing East. Hiereus remains standing just behind new Theoricus.

Hiero: *(knocks)* Let us join with the Sylphs in their continual Prayer—

All: SPIRIT OF LIFE! Spirit of wisdom! Whose breath giveth forth and withdraweth the form of all things: THOU, before Whom the life of beings is but a shadow which changeth, and a vapor which passeth: THOU, Who mountest upon the clouds, and Who walkest upon the Wings of the Wind. THOU, Who breathest forth Thy Breath, and endless space is peopled: THOU, Who drawest in Thy Breath, and all that cometh from Thee, returneth unto Thee!

CEASELESS MOTION, in Eternal Stability, be Thou eternally blessed! We praise Thee and we bless Thee in the Changeless Empire of Created Light, of Shades, of Reflections, and of Images. And we aspire without cessation unto Thy Immutable and Imperishable Brilliance.

Let the ray of Thy Intelligence and the Warmth of Thy Love penetrate even unto us! Then that which is Volatile shall be Fixed; the shadow shall be a body; the Spirit of Air shall be a Soul; the Dream shall be a Thought. And no more shall we be swept away by the Tempest, but we shall hold the Bridles of the Winged Steeds of Dawn.

And we shall direct the course of the Evening Breeze to fly before Thee!

O SPIRIT of Spirits! O Eternal Soul of souls!
O IMPERISHABLE Breath of Life! O Creative Sigh!
O mouth which breathest forth and withdrawest the life of all beings, in the flux and reflux of Thine Eternal Word, which is the Divine Ocean of Movement and of Truth.

Hierophant makes with Scepter the Banishing Circle and Pentagrams in the air before the Tablet.

Hiero: Depart ye in peace unto your habitations. May the blessing of ASHERAH rest with ye. Be there peace between us and you, and be ye ready to come when ye are called.

All give 2=9 and return to their places.

In the Name of SHADDAI EL CHAI,
I declare this 2=9 Hall of the Theorici duly closed.

Hiero: !!! !!! !!!

Hiereus: !!! !!! !!!

Heg: !!! !!! !!!

Dedication of Merit

All: May the benefit of this act, and all acts, be dedicated Unto the complete liberation and the supreme enlightenment Of all beings everywhere pervading space and time. So mote it be.

May the benefits of practice, ours and others, come to fruition, Ultimately and immediately, and we remain in the state of presence—Ah!

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